



1.2 Licence class and Aquaculture activities: *(Please check the appropriate boxes)*

1.2.1  Private                       Commercial                       Institutional  
 Specify purpose: \_\_\_\_\_

1.2.2 For commercial applications: *(Specify existing aquaculture activities and those you plan to undertake)*

Hatchery     Intensive culture for retail  
 U-fish     Intensive culture supplier of live fish  
 Other (Please Specify)                               Brood stock

\_\_\_\_\_  
 \_\_\_\_\_

1.3 Existing / Previous approvals for the aquaculture installations

1.3.1 In the event the installations related to the aquaculture activity have been previously approved by the Department of Environment please provide the permit number and expiry date:

Department of Environment	Yes	No	Permit #	Expiry Date
Water Alteration Permit				
Approval under the <i>Water Quality Regulation</i>				

1.4 Location of aquaculture site & property ownership status: *(Please provide the following information)*

1.4.1 Location of site (town/village/community): \_\_\_\_\_  
 Parish: \_\_\_\_\_ County: \_\_\_\_\_  
 Property Identification Number (PID): \_\_\_\_\_  
 Name of road/street that is used to access the aquaculture site: \_\_\_\_\_

If culturing rainbow trout, please indicate the rainbow trout culture zone where the site is located: \_\_\_\_\_

1.4.2 Topographic map no.: \_\_\_\_\_

A copy of the applicable section of the topographic map (1:50 000) identifying the location of the site must be included.

**Note:** See section 1.4.2 of the Guide for information regarding the topographic map.

1.4.3 Are you the owner  or lessee  of the property where the proposed / existing aquaculture activity is / will be located?

If leasing, **provide a copy of the lease.**

1.5 Description of facility: *(Please provide the following information)*

1.5.1 Please attach the following (a sample diagram is located in the Inland Aquaculture Licence Application Guide) :

A scaled dimensions (1:500 suggested) with the following information:	
i)	Site boundaries with dimensions
ii)	All building structures, rearing ponds, settling ponds. For all culture units, provide the number of units and their dimensions
iii)	Location of water source.
iv)	Location and distance between the intake and discharge structure and waters receiving discharge.
v)	Please provide a detailed sketch of the proposed intake structure.
vi)	Please indicate on the plan any proposed expansion
vii)	If using surface water supply, provide what distance the structures are from the watercourse.

1.5.2 For rainbow trout installations:

- a) Please provide a detailed sketch of the proposed containment system, such as the triple screen system and where these systems will be located. Refer to Appendix B of the N.B. Rainbow Trout Aquaculture Policy for guidelines on containment standards.

For brood stock facilities, please note any additional security measures which will be in place to prevent theft of brood stock (for example, locked doors, fencing or other).

- b) Please provide a detailed written description of the containment measures noted in (a) above (attach a separate sheet).

1.6 Water source information: *(Please provide the following information)*

1.6.1 Identify the source(s) of water that will be used and the maximum flow that will be required (1 gallon per minute = 4.55 litres per minute):

	Water source Name	Maximum water flow available (Litres / min)	Maximum flow required for culture use (Litres / min)	Pumped	
				Yes	No
1)				<input type="checkbox"/>	<input type="checkbox"/>
2)				<input type="checkbox"/>	<input type="checkbox"/>
3)				<input type="checkbox"/>	<input type="checkbox"/>

1.6.2 a) For operations proposing to use a groundwater source (a well), please identify other users of a groundwater source within 250 m.

b) Please identify the nature of the use of the groundwater source of other users noted in (a) above.

1.6.3 Are there any other users (including aquaculture facilities) within 1km of the water system you propose to use? If yes, identify the distance and the operator/use. If space provided is insufficient, please provide information as an attachment .

Downstream Distance: \_\_\_\_\_ Operator / User: \_\_\_\_\_

Use: \_\_\_\_\_

Upstream Distance: \_\_\_\_\_ Operator / User: \_\_\_\_\_

Use: \_\_\_\_\_

1.7 Stock identification: *(Please provide the following information)*

1.7.1 Identify the species you wish to culture, including the development stage at the time of purchase and supplier. Note: if culturing Atlantic salmon please indicate the river strain.

Species	Supplier(s) and Address(s)	Development stage
<i>Example:</i> <i>Brook Trout</i>	<i>XYZ Fish Hatchery Ltd.</i> <i>Sussex, NB</i>	<i>7.6 cm (3") feeding fry</i>

1.7.2 For rainbow trout, please indicate the type of ploidy you wish to culture:  
Note: Refer to the N.B. Rainbow Trout Aquaculture Policy for guidelines regarding which stocks are permitted based on the culture zone location.

- diploid all female stock
- triploid all female stock
- triploid stock (mix of female and male)
- a combination of the above. If so, please specify \_\_\_\_\_

1.7.3 What is the maximum number and average size of all your classes that will be held at the site?

Number	Size
<i>Example:</i> 2000	300 grams (3/4 lb)

1.7.4 What is the maximum daily amount of feed in kilograms: \_\_\_\_\_ kgs.

1.8 Applicant's signature: *(Please sign your name in the space below)*

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_  
Applicant

**For regional office use only**

Aquaculture application fee received: \$ \_\_\_\_\_ Receipt #: \_\_\_\_\_

Received by: \_\_\_\_\_ Dated: \_\_\_\_\_

Applications for aquaculture licenses should be submitted to the Department of Agriculture and Aquaculture regional office for the county in which the facility will be located. The regional offices of the Department of Agriculture and Aquaculture are listed below, along with their mailing and shipping address. The counties served by the different offices are indicated as well.

**Fundy Region**

**Counties (Region 3)** Victoria Carleton  
York Sunbury  
Charlotte Queens  
Kings Saint John

Please return to: Department of Agriculture and Aquaculture  
P.O. Box 1037  
107 Mount Pleasant Road  
St. George, NB E5C 3S9

**East Coast Region**

**Counties (Region 1)** Madawaska Gloucester  
Restigouche Northumberland, north side of Miramichi River

Please return to: Department of Agriculture and Aquaculture  
100, Aquarium Street  
Shippagan, NB E8S 1H9

**Counties (Region 2)** Westmorland Kent  
Albert Northumberland, south side of Miramichi River,  
including parish of South Esk

Please return to: Department of Agriculture and Aquaculture  
P.O. Box 760, 26 Acadie Street  
Bouctouche, NB E4S 2T2

**Application Fees**

Please enclose your \$10 application fee. Your cheque or money order must be made payable to the **MINISTER OF FINANCE**.