

## APPLICATION FOR FINANCIAL ASSISTANCE LOANS AND LOAN GUARANTEES

Department of Agriculture, Aquaculture & Fisheries Industry Financial Programs PO Box 6000 Fredericton, NB E3B 5H1 (506) 453-2666

NOTE: Applications will not be processed until all required information is received. You may be requested to provide additional information. If requested information is not received within 30 days of request, your application will not be processed any further and it will be returned to you.

riaiii	e of company or person applying:
Posta	al address:
Phon	
E-Ma	ail:
Phys	ical address of business:
Cont	act Person and Title:
	al Insurance Number: Date of Birth:
2.	Please indicate the program(s) you are applying for:
1.	Amount requested: \$ Term: years
۷.	Agriculture Loan Agriculture Loan Guarantee
	Livestock Incentive Loan Fisheries Loan Fisheries Loan Guarantee Aquaculture Loan Aquaculture Loan Guarantee

	Provide the sou project:	rces and use of all funds	to be expended over enti	re course of proposed					
	Source		I Use I	Amount					
			I						
	Total		I I Total						
5.	Number of jobs	to be created:	Number of jobs to be	maintained:					
CON	MPANY INFORM	<u>ATION</u>							
1.	Legal form of b	Legal form of business:							
	sole proprietorship partnership								
	incorporated company to be incorporated								
			be incorporated						
	incorporation		be incorporated						
2.	cooperati		be incorporated						
2.	cooperation	ive	-	hip of each class of					
2.	Attach the follor  a) current shares)  b) current	wing (if incorporated): list of shareholders (na list of directors (names, ac	mes, addresses, owners	•					
2.	Attach the follor  a) current shares)  b) current	wing (if incorporated): list of shareholders (na	mes, addresses, owners	•					
2.	Attach the follor  a) current shares)  b) current c) current	wing (if incorporated): list of shareholders (na list of directors (names, ac	mes, addresses, owners ldresses) nagement position, years	•					
	Attach the follor  a) current shares)  b) current c) current  Business advisor	wing (if incorporated): list of shareholders (na list of directors (names, ac list of officers (names, ma	mes, addresses, owners ldresses) nagement position, years	s with business)					
	Attach the follo  a) current shares) b) current c) current  Business adviso a) banker	wing (if incorporated): list of shareholders (na list of directors (names, ac list of officers (names, ma ors (names and telephone n	mes, addresses, owners Idresses) nagement position, years umbers):	s with business)					

Attach a business plan that includes the following information:

- description of business and proposed project;
- financial information:
  - previous 3 years financial statements or income tax returns (if existing operation);
  - 3-year annual projected income statements and balance sheets;
  - 3-year monthly projected cash flow statements;
- description of management plan (how business will be operated) and management's qualifications including education and work experience;
- marketing plan (to whom and how products will be sold); and
- production details (3-year historical summary of actual production and 3-year summary of projected production, including assumptions).

## E. PERSONAL BALANCE SHEET (to be completed where applicant is an individual and not a business)

Date:20	
Name:	
<u>Assets</u>	
Bank Account Balances	\$
Investments (Stocks, Bonds, RRSPs)  Motor Vehicles (make, model & year):	
Residence (Tax Assessment Value)	
Land (Estimated Value)	
Other Assets	
Other Assets	
Other Assets	
TOTAL ASSETS	\$
<u>Liabilities</u>	
Loan(s): Lender Payments	\$
Credit Card Balances	Ψ
Account Payables	
Provincial Loan(s)	
Mortgages	
Income Tax Owing	
Other Liabilities	
Other Liabilities	
Other Liabilities	
TOTAL LIABILITIES	\$
Net Worth:	\$
Please provide your annual income and source	ces of that income:
Total household income last year (all sources	s)
Source:	\$
Source:	\$

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<b>G.</b>	LEGAL	DECL	$\Delta \mathbf{M}$		ı

Describe all	outstanding	or pe	nding le	egal	actions	against	the	applicant.	If	none,	state	"Not
Applicable".												

## H. AUTHORIZATION

The undersigned certifies that the information and representations contained in this application form are true and correct to the best of his/her knowledge and belief. If the applicant is a business, then the undersigned also certifies that he/she has authority to make this application on behalf of the business.

The undersigned gives consent for the Minister of the Department of Agriculture, Aquaculture and Fisheries of the Province of New Brunswick, and for the employees, agents, successors and assigns of the Minister, to seek and obtain further and other information to whatever extent and from whatever sources or records, and to discuss this application and the business and affairs of the applicant with the applicant's bankers/lenders, accountants, lawyers, and anyone else, as the Minister, or employees, agents, successor and assigns of the Minister deems necessary or considers appropriate for the purposes of this application.

Depending on the type of financial assistance being requested, the personal information collected on or pursuant to this application form is collected either under the authority of the *Agricultural Development Act*, SNB 2014, c. 55, s. 13, or under the authority of the *Fisheries and Aquaculture Development Act*, SNB 2009, c. F-15.001, s. 5, and will be used to determine eligibility for the requested financial assistance. Also, if necessary, personal and financial information collected on or pursuant to this application form will be used for the purposes of debt collection, and disclosed to third parties for that purpose.

Questions about this application form, as well as questions about the collection, use and disclosure of personal information hereunder, can be directed to Industry Financial Programs Branch of the Department of Agriculture, Aquaculture and Fisheries, in person or by mail at 1350 Regent Street, PO Box 6000, Fredericton, NB, E3B 5H1, or by phone at (506) 453-2666.

Signed this	_ day of	, 20
Print name of appl	icant:	
Signature:		
(Date of last revisi	ons to application fo	orm: May 2019)