## **Business Planning, Skills Development and Agriculture Education**



	(Office use only)
Date received	Application received by
Project Number	Previous Project Number

New application	New entrant		Continuation of previous approved project	
Language preference for correspon	dence:	English / Anglais	French / Français	

### **Step 1- Basic Eligibility Requirements**

#### I confirm that all of the following conditions are met:

- √ The applicant is eligible under the Sustainable Canadian Agricultural Partnership.
- The applicant is in compliance with all Requirements of Law and agrees to remain in compliance with all Requirements of Law for the duration of the project. "Requirements of Law" means all applicable requirements of law, as may be set out in statutes, regulations, by-laws, codes, rules, ordinances, official plans, approvals, permits, licences, authorizations, decrees, injunctions, orders and declarations, or any other similar requirement of law.
- The project does not support normal operating costs associated with carrying out a business.
- The project does not support basic research (experimental or theoretical work undertaken primarily to acquire new knowledge without a commercial or other specific application in view).
- The project does not, and the project activities do not, directly influence and/or lobby any level of government.

### Step 2 - Applicant Contact Information (Communication and disbursements will be addressed to applicant name)

Applicant Name (Business Name or Individual Name)			
Contact Name			
Secondary Contact			
Email		I prefer documents I	pe communicated to me by email
Phone Number			
Address			
City/Town			
Province	Postal C	Code	Country
CRA Business Number or GST/HST Number			





Step 3 - Project Location (Identify where project work is taking place if different than above - attach additional information if required)

Primary Location	Secondary Location
Project Contact Name (if different than above)	
Phone Number	
Address	
City/Town	
Province/Postal Code	
Property Identification Number - PID (if applicable)	

#### (This step is optional)

# Step 4 - Is your company/organization majority owned (50% or more) by one or more of the following groups? (Select all that apply)

Indigenous Peoples Women Not applicable

First Nations Metis

Inuit Unknown Youth Decline to identify

(40 years old and younger)

### (This step is optional)

# Step 5 - Select any of the following groups who will directly benefit from the project's activities (Select all that apply)

Indigenous Peoples Women Not applicable

First Nations Metis

Inuit Unknown Youth Decline to identify (40 years old and younger)

### Step 6 - Recipient Type (Applicant chooses one of the following options)

Primary Producer Processor

Industry Organization Research Body/Institution

Retailer/Wholesaler Service Provider

Provincial / Territorial / Municipal Government Indigenous

community association organization individual

### Step 7 - Commodity or Sector - What commodity or sector does the project activities benefit?

Commodity or Sector
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### **Step 8 - Project Title and Description**

Project Title (10 words or less)			
<b>Project Description</b> – Provide the following information on the project; description of the project; challenges and issues; opportunities and benefits; expected outcome; attach additional information such as business plan as needed.			
Step 9 - Work Plan			
List each high level activity/key mil completion date. Attach additiona	lestone necessary to successfully co il sheets if necessary.	omplete the proposed project, in chr	onological order of estimated
Proposed Project Start Date		Proposed Project End Date	
Activity or Milestone			Estimated Completion Date
1.			
2.			
3.			

### Step 10 - Cost Information - List all cost items, excluding taxes (Quotes must be attached if applicable)

Budget Items	Unit Cost of Individual Items	Total Cost of Budgeted Items (a) = (b) + (c) + (d)	\$ Requested from CAP (b)	Applicant Contribution (Cash/In-kind) (c)	"Other Source" Contributions (name, amount) (d)
Example	10	100	50	40	10
Total					

I am eligible to apply for the non reimbursable portion of HST and have included this item in the table above and have attached supporting documentation.

### **Step 11 - Required Additional Information**

Refer to program guidelines for program specific additional required documentation. Contact your regional Department of Agriculture, Aquaculture and Fisheries office for assistance.

### **Declaration and Signature**

The applicant certifies that the information and representations contained in this application are true and correct to the best of his/her/its knowledge and belief.

The applicant hereby gives his/her/its consent to the Minister of the Department of Agriculture, Aquaculture and Fisheries of the Province of New Brunswick and to the employees, agents, successors and assigns of the said Minister to seek and obtain further and other information to whatever extent and from whatever sources or records as may be deemed or considered appropriate.

The applicant consents to the disclosure of applicant contact and project information to Canada and New Brunswick for disclosure of financial, investment and qualitative information related to the funding of a project. Financial information disclosed may be funding under a priority area, activity area and recipient type. Investment information may be disclosed for the purpose of analyzing impacts of Federal/Provincial/Territorial investments in the sector. Qualitative information may be disclosed to evaluate the results achieved from spending on programs under Sustainable CAP.

The applicant consents to New Brunswick or Canada publishing the amount of funding the applicant has received under Sustainable CAP.

Applicant Signature	Date

Completed applications can be submitted as follows:

√ in person or mailed to your regional Department of Agriculture, Aquaculture and Fisheries office,
√ emailed to Sustainable.CAP@gnb.ca
√ mailed to Sustainable CAP Program Administrator:

Department of Agriculture, Aquaculture and Fisheries PO Box 6000: Fredericton NB: E3B 5H1